

TWO MINUTES # 5
January 30, 2020

- 11-12 **SVCC Dual Credit students** are able to apply for scholarships to help pay for their credits. Students should check the svcc.edu web site on the **first of each month** to apply for scholarship help. If you are a junior and do not have a FAFSA filed, attach a word document that states that you are a Dual Credit Student and have not filed yet.
- 10 **NORTHERN ILLINOIS LEADERSHIP SEMINAR** is a **FREE** 3-day conference for high school sophomores. All sophomores are invited to apply to be selected as Fulton High School's ambassador. Outstanding sophomores from around the state who excel in academics, athletics, extra-curricular, or community service will be in attendance. The goal of the seminar is to cultivate leadership qualities in all who attend. Students who would like to represent Fulton High School on June 12-14 **need to return application forms to Mr. Baisden by Thursday, February 13th**. There are only 115 spots left for all schools! See Corinne Leonhardt for more information. She was last year's representative to the seminar.
- 10-11 **TEACHER EDUCATION OPEN HOUSE** at St. Ambrose University is scheduled for Saturday, February 15 from 8:30 am – 12:30 pm for interested high school students and parents. For more information and to register, contact St. Ambrose University School of Education at 563-333-6116 or AingerTriciaA@sau.edu. Online registration can be found at www.sau.edu/education. Cost is \$10 per person (continental breakfast, lunch, and handouts provided).
- 11-12 **EXPLORE SAUK** is an opportunity to visit the campus and talk to current students. Learn more about their many programs of study, financial aid, campus tour, clubs & organizations, student support services and so much more. Want to talk to one of the instructors about a particular academic department? Just ask! Sign up now and learn about all of the possibilities they have to offer. The next session is **February 17**, 9:30-11:30. RSVP to <https://www.svcc.edu/students/future/visit-campus/explore-sauk.html> or call 815-835-6266.
- 9 & 11 **THE EMERGING RURAL LEADERS PROGRAM AT THE UNIVERSITY OF CHICAGO** allows select high school freshmen and juniors from rural and small-town high schools to take advantage of two fully-funded summer programs (Emerging Rural Leaders I, application due **April 1** & II, applications due **February 26**) during the summer. Each program gives students the chance to explore a college atmosphere, develop their leadership skills, and spend time on the University of Chicago's campus. For more details, deadlines, and applications, please see the program website at <https://summer.uchicago.edu/programs/emerging-rural-leaders>
- 9-11 **PRE-REGISTRATION FOR NEXT YEAR** will be conducted in February. Students need to start planning for next year's courses. Remember, required classes that are not passed first semester will have to be taken again next year. Talk to your teachers about class options and pre-requisites.
- 9-11 **THE 2020 RURAL HEALTH CAREERS SUMMER CAMP IS LOOKING FOR APPLICANTS.** The National Center for Rural Health Professions (NCRHP) is looking for rising freshman or sophomore students who are from a rural area and have interest in health-related professions. Approximately 45 students from various high schools in our region will be chosen for this exciting and competitive opportunity! The Camp, will be held **June 22-25** at Rockford University in Rockford, Illinois. This is a four-day, overnight camp where students will participate in healthcare-related activities and learn what it means to be a rural healthcare professional! **Students must submit their applications by Sunday, March 1st, 2020.** More information on the program and a copy of the application can be found on the NCRHP website at www.ncrhp.uic.edu. Click on "Student Opportunities".
- 11-12 **2020-21 CEO APPLICATION - DUE MARCH 15th**. The Creating Entrepreneurial Opportunities (CEO) Class Advisory Board welcomes your application to participate in the 2020-2021 CEO Class. This course is supported by the business community in the Sauk Valley region in partnership with the member schools of the Whiteside Area Career Center (WACC). The class meets at a variety of businesses in the region and is facilitated by LeAndra Hartman in collaboration with our business partners. As a member of the CEO Class, you will be challenged in new and exciting ways, and you will learn from some of the best and brightest business minds in the area. In addition, you will have the opportunity to develop a lasting and important network of contacts. The class meets for 1.5 hours each school day (7:50-9:20) and you can plan on spending time outside of the school day following through with the work and projects of the class. The application and more info can be found on the CEO website. **The application must be completed in full and submitted by March 15th if you are interested in applying.** Here is a link to the website: <https://www.wacc-ceo.com/>.

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9-12 **COLLEGE & CAREER FAIR** is being hosted by Rock Falls High School on **March 5** from 4-6 pm in their main gym. Colleges, universities, and businesses from the Sauk Valley area will be there to answer questions and provide information. Open to the public.

11 **OUR UNITED STATES MILITARY ACADEMYS OFFER SUMMER SEMINARS.** The one week summer seminars were established to help students better understand the academic opportunities at a service academy that thrives on small classes and frequent testing. By applying to the summer seminars you are also opening an admissions file at the Academies. Students must complete applications on line. Summer seminars are very competitive. To qualify you must be in the top 10% of your class, in a college prep curriculum, have strong test scores, demonstrated leadership, active in school activities and athletically fit. Admission is on a rolling basis acceptance so return your application as soon as possible.

Air Force Academy <https://www.academyadmissions.com/admissions/outreach-programs/summer-seminar/>

Application dead line - December 1 - January 15

Coast Guard Academy <https://www.uscga.edu/aim/>

Application dead line – February – April 1

Military Academy (Army) <http://www.westpoint.edu/admissions/SitePages/Summer.aspx>

Application opens January 15 – March 15

Naval Academy (Navy & Marines) <https://www.usna.edu/Admissions/Programs/index.php>

Application opens January 3

9-12 **SCHOLARSHIPS** are being updated weekly. Check out our school website each week to see what scholarship applications deadlines are coming up. Scholarships are listed in 3 categories; River Bend-Area/Regional-National. Go to the following website: <https://www.riverbendschools.org/> Then Fulton High School – FHS Counselor’s Corner – Scholarships – Scholarship Applications.

9-12 **SCHOLARSHIP UP-DATE** The following scholarships are found on the school’s web-site and are due within the next few weeks. Go to www.scholarships.com to help you with advanced scholarship searches. Go to Fulton High School-Counselor’s Corner-Scholarships.

| <u>NAME OF SCHOLARSHIP</u> | <u>POST MARK</u> | <u>CLASS</u> |
|---|-------------------------|---------------------|
| Distinguished Young Women Of Illinois | 2-1 | 11 |
| SAT Practice Scholarship | 2-3 | 11 |
| NW Illinois Economic Development | 2-3 | 12 |
| IL School Counselor Association Student | 2-7 | 12 |
| HyVee Scholarship | 2-10 | 12 |
| Illinois Federation of Women’s Clubs | 2-15 | 12 |
| - 5 different scholarships - Art-Drama/Theater-Education-Music-Vocational/Technical | | |
| We The Students | 2-15 | 12 |
| Martin Luther Scholarship | 2-15 | 12 |
| Christian Leadership | 2-15 | 12 |
| National Co-Op Scholarship | 2-15 | 12 |
| VFW Continuing Education | 2-15 | 12 |
| World Class Scholarship | 2-15 | 12 |
| QC Community Foundation | 2-15 | 12 |
| Illinois Chemical Education Association | 2-21 | 12 |
| Lupita Turriff Hispanic | 2-21 | 12 |
| ACT Scholarship Give Away | 2-28 | 10-11 |
| Whiteside County Farm Bureau | 2-28 | 12 |

10 more due by March 6

11-12 **SAT REGISTRATION** for the **March 14** test date must be completed by **February 14**. School code is 141980. Register on-line at www.sat.org/register .

11-12 **ACT REGISTRATION** for the **April 4** test date must be completed by **February 28**. School code is 141980. Register on-line at www.act.org .